

## **NOTICE OF TOWN MEETING**

## **PARISH OF SKIPTON**

**NOTICE IS HEREBY GIVEN** that the **ANNUAL TOWN MEETING** will be held in the Concert Hall, Skipton Town Hall, Skipton on Thursday 11<sup>th</sup> April 2024 at 6.30 pm.

Persons entitled to attend are those who are registered as Local Government Electors of the Parish.

The following business will be transacted at the meeting: -

## **AGENDA**

- 1. To approve the minutes of the Town Meeting 18<sup>th</sup> May 2023
- 2. To receive the Town Mayor's report and comments for 2023/2024.
- 3. To receive the Town Council's Strategic Plan for 2024-2028
- 4. To receive presentations from invited community groups and the Neighbourhood Police Team
- 5. Any representations or comments from Electors or members of the public present.

**Councillor Sheila Bentley** 

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Town Mayor of Skipton